

UNOFFICIAL COPY

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2001-09-27 11:27:40  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" NICOLL  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044184197

LPS #: 159849

Bin #: 8-22-01D

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/15/1987 made and executed by GABRIEL MACIAS AND CYNTHIA MACIAS, HUSBAND AND WIFE to secure payment of the principal sum of \$32460 Dollars and interest to WESTAMERCIA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 01/26/1987 as Instrument #: 87047745 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 21-32-210-008

Property Address: 8519 S BUFFALO AVE, CHICAGO, IL 60617-2612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR INSTRUMENT WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 27, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

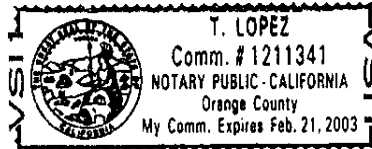
MICHELLE BARNEY, VICE PRSIDENT

Handwritten initials/signature

STATE OF CA  
COUNTY OF ORANGE

ON August 27, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRSIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 08/21/2001  
(MIN #:)  
09/20/2001\09/15/2001

Property of Cook County Clerk's Office

ATTACHMENT

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LN#: 0044184197 LPS#: 159849 Bin #: 8-22-01D

LOT 41 IN BLOCK 4 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 (EXCEPTING THEREFROM THE WEST 155 FEET OF THE SOUTH 455 FEET; ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2; ALSO THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2) OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office