Cook County Recorder

0010904465

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First 3t , Suite 300 Santa Ana, CA 02705

Loan#: 0009269275

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain Angrtgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW C. ARQUETTE, KELLY T. ARQUETTE

Original Mortgagee: PHH MORTGAGE SERVICE CORP.

Mortgage Dated: DECEMBER 23, 1996 Recorded on: DECEMBER 27, 1996

--- at Page No as Instrument No. 96-975233 in Book No.

Property Address: 3534 NORTH LAKESHORE, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-21-112-012-1025

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2001

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RLS#: 987721

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PHH MORTGAGE SERVICES CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

State of County of CALIFORNIA

CRANGE

On AUGUST 15/2001 , before me, G. Arreola, personally appeared Rhonda J. Crofford, Ass stant Vice President personally known to me (or proved to me on the basis of scir factory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G. ARREOLA COMM. #1204084 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Dec. 6, 2002

T.D. Service Company, 1820 East First Street, Suite 300 PREPARED BY: CA PLACIONATION ONLINGO Santa 7.n2, CA

JANE SMI".H

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TAX NUMBER: 14-21-112-012-1025

LEGAL DESCRIPTION:

UNIT NUMBER 3-'C', IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS AFTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS SE.
325.
NTY, IL

OF COUNTY CLERKS OFFICE DOCUMENT NUMBER 23200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.