

# UNOFFICIAL COPY

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6598/0197 39 005 Page 1 of 3  
2001-09-27 12:29:46  
Cook County Recorder 25.50



0010904430

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

R82062

## SATISFACTION OF MORTGAGE

T 275

Standard N.Y.B.T.U. Form 8035. Satisfaction of Mortgage-individual or Corporation  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY  
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that <sup>Presented By</sup>  
Kraft Foods Federal Credit Union Formerly: General Foods Federal Credit Union  
777 Westchester Avenue  
White Plains, NY 10604

Bruno Sementilli DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

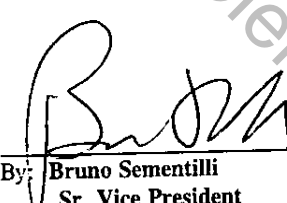
Mortgage dated the 17th day of February, 1998 made by David M Schmidt, Irina Schmidt husband and wife to Kraft Foods Federal Credit Union in the principal sum of \$25,000.00 and recorded on the 19th day of February, 1998 in 98132823 of Section 5877/0073 53 of Mortgages, page in the office of the Cook County Clerk.

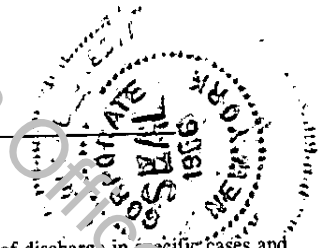
P.D.# 03-05-4105-017  
c/k/a 720 Vernon Buffalo Grove IL 60089

which Mortgage has not been assigned of record.

Dated the 3rd day of November, 2000

IN PRESENCE OF:

By:   
Bruno Sementilli  
Sr. Vice President



Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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Stat of New York )  
 ) ss.:  
County of Westchester )

On the 3rd day of November, in the 2000, before me, the undersigned, personally appeared Bruno Sementilli, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Mirella Prestia*  
\_\_\_\_\_  
(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA  
NOTARY PUBLIC  
COUNTY OF WESTCHESTER  
STATE OF NY  
LIC # 01PR5023009  
COMMISSION EXPIRES 1-24-02

*Satisfaction of Mortgage*

TITLE NO.

David M Schmidt, Irina Schmidt husband and wife

TO

Kraft Foods Federal Credit Union

SECTION 5

BLOCK Twnshp 42N

LOT Rge 11

COUNTY OR TOWN

Cook County

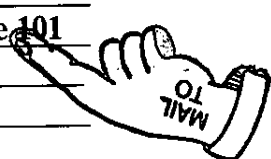
**RETURN BY MAIL TO:**

**Kraft Foods Federal Credit Union**

**777 Westchester Ave., Suite 101**

**White Plains, NY 10604**

**Phone #: 1-800-874-5544**



Prepared By: Dew-Ann Carroll

REPUBLIC TITLE COMPANY, INC.  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R82062

PROPERTY ADDRESS: 720 VERNON  
BUFFALO GROVE, IL 60089

LEGAL DESCRIPTION:

BLOCK 6, LOT 3 IN WINDSOR RIDGE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1989 AS DOCUMENT NO. 8937859, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-05-405-017-0000

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