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OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1953245264

7949/0176 89 001 Page 1 of 2001-09-27 15:46:42

ELS A MCKINNON

COMM. 41301909 Notary Fublic California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by DANIEL L NILSON & CHRISTINA CONTRI-NELSON

FIRSTAR BANK, NA.

bearing the date 12/21/99 and recorded in the Recorder or Registrar county, in the State of Illinois in of Titles of COOK as Document Number 09199850 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1710 W 35TH STREET pin#17-31-228-040-0000 dated 08/09/01

CHICAGO, IL 60632

CHASE MANHATTÁN MORTGAGE CORPORATION

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 08/09/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 20704

EXHIBIT 'A'

LOT 25 IN SUB BLOCK 2 IN BEER'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION IN THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office