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0010904752

7949/0177 89 001 Page 1 of 2
2001-09-27 15:47:03
Cook County Recorder 23.50

0010904752

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:8000828775

The undersigned certifies that it is the present owner of a mortgage made by **LEONTEAN MITCHELL** to **SUPERIOR BANK FSB** bearing the date 08/24/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00666109
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED
known as:8036 S. EVANS AVE. CHICAGO, IL 60619
pin#20-34-214-026
dated 07/17/01
Superior Bank FSB

By: _____
John G. Caruso **Vice President**

STATE OF NEW YORK COUNTY OF ROCKLAND
The foregoing instrument was acknowledged before me on 07/17/01
by John G. Caruso the Vice President
of SUPERIOR BANK FSB
on behalf of said CORPORATION.

_____
Notary Public/Commission expires:

KENNETH J. CUNDARI
NOTARY PUBLIC, State of New York
No. 01CU6036528
Qualified in Rockland County
Commission Expires Jan. 31, 2002

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUPRC XX 1524D

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EXHIBIT 'A' 8000820 0010904752

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT
PERMANENT REAL ESTATE INDEX NO. 20-34-214-026; ALSO DESCRIBED AS LOT 12 IN BLOCK 15 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTH EAST 1/4 SECTION 34 TOWN 38 N RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN SAID COOK COUNTY AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office