Loan # 2000273395

# **UNOFFICIAL COPY**

When Recorded Mail to:

Barbara Zielinski 7929 West 160th Street Tinley Park, IL 60477

#### Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

0010904855

7931/0173 52 001 Page 1 of 3 2001-09-27 15:12:47

Cook County Recorder

25.50



The above space for recorder's use only.

does hereby release, convey and quit-claim unto Barbara Zielinski, Unmarried of the County of Cook and State of Illinois, all the right, title, interest, claim or cernand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/23/99 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 9/30/99, as Document Number 99927655 10, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

7929 West 160th Street, Tinley Park, IL 60477

County

See Attached for Legal Description.

PIN NO: 27-24-111-077

situated in the County of Cook and State of Illinois, together with all the appurtonances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 3/15/01

The Northern Trust Company

y: ather

Catherine J. Boushav

Its: Bank Officer

[See notarizations on reverse side]

SYS

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State of Illinois

County of Cook

I, Leslie Fortenberry, a Notary Public in and for said County, in the State aforesaid, do hereby certify that a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

"OFFICIAL SEAL" LESLIE FORTENBERRY Notary Public, Stree of Illinois My Commission Expires April 17, 2002

Given under my hand and Notarial Seal, this date

8/15/01

My commission expires 4/1/102

Cook County Clark's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

TNT5002N (2/21/97)

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PARCEL 1: THE EAST 26.51 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 2 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES 05 MINUTES 27 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 33.04 FEET, THENCE SOUTH 89 DEGREES 52 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 3.71 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL, THENCE SOUTH 0 DEGPLIES 05 MINUTES 27 SECONDS WEST 63.01 FEET: THENCE SOUTH 89 DEGREES 52 MINUTES 22 SECONDS WEST 95.06 FEET; THENCE NORTH O DEGREES 05 MINUTES 27 SECONDS EAST 57.31 FEET. TO THE NORTHWEST SRLY LINE OF SAID LOT 2. THENCE NORTH 37 DEGREES 15 MINUTES 42 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF LOT 2 A DISTANCE OF 1.50 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE, THENCE NORTH 40 DEGREES 20 MINUTES 52 SECOND EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 22 SECONDS EAST 90.32 FEET, TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND FGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995. AS DOCUMENT 95580519.

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