Loan # 2000068686

John & Barbara Hall 1972 Coldspring Road Arlington Hts, IL 60004-4734

UNOFFICIAL C

15:13:54

Cook County Recorder

25.50



Release of Mortgage

When Recorded Please Mail to:

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only.

does hereby release, convey and quit claim unto John W. Hall And Barbara A. Hall, F/K/A Barbara A. Wadas, His Wife of the County of Cook and State of Illi lo's all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/4/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 1/12/03, as Document Number 98-197067, in, on or to the premises therein described as follows, to wit:

*Mortgage Modification Dated:

Recorded:

*Mortgage Modification Dated:

JUNE CY

Recorded:

PROPERTY ADDRESS:

1972 Coldspring Road, Arlington Heights, IL 60004

See Attached for Legal Description.

PIN NO: 03-16-411-008-1022

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corr orate name to be set by its authorized officer, this date

The Northern Trust Company

Gail A. Hogan

Its: Bank Officer

[See notarizations on reverse side]

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STREET ADDRESS: 1972 COLDSPRING RD. UNIT 5-6 CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-16-411-008-1022

LEGAL DESCRIPTION:

FARCEL 1: UNIT NUMBER 5-6 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT WHIER 87345183 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAG: INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

FARCEL 2: EASEMENT FOR INGRESS AID EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

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State of Illinois

County of Cook

'ss

I, Leslie Fortenberry, a Notary Public in and for said County, in the State aforesaid, do hereby certify that a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

8/20/01

My commission expires 4/17/02

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

"OFFICIAL SEAL"

NOTARY PUBLIC

SANDRA A. COOPER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/16/2002

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