

Prepared By:

UNOFFICIAL COPY

0010905081

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2001-09-27 15:32:29

Cook County Recorder 23.00



0010905081

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

20F2 IL017437 CUC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059771186

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

J
CB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 14, 2001**
executed by **HEATHER A. STEANS AND LEO A. SMITH, WIFE AND HUSBAND**
to **PRISM MORTGAGE COMPANY**

0010905080

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 NORTH ORLEANS STREET**
CHICAGO, ILLINOIS 60610-4410
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5348 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 19, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD BARZANO
known to me to be the **ASSISTANT VICE PRESIDENT**
and

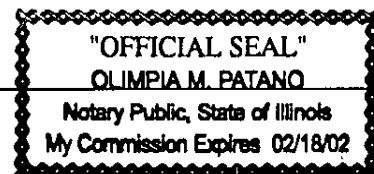
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Olímpia M. Patano*
Cook County,

By: **RONALD BARZANO**
Its: **ASSISTANT VICE PRESIDENT**

By:
Its:

Witness:



My Commission Expires 2/18/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

0059771186

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 AND THE NORTH 1/2 OF LOT IN
BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER SAID ADDITION, BEING
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 46 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-08-119-021-000

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