01-02622 UNOFFICIAL

PREPARED BY & WHEN RECORDED

MAIL TO: ___/ REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021970058 COOK COUNTY RECORDER EUGENE "GENE" MOORE

ROLLING MEADOWS

6608/0063 19 005 Page 1 of 3 2001-09-28 07:43:26 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIO: of the payment and full satisfaction of all indebtedness secured by that certain integrated described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JERZY A JAWORSKI AND CARRIE A JAWORSKI, HIS WIFE, NOT AS JOINT TENANTS

OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Beneficiary: FIRST CHICAGO NBD MURYCAGE COMPANY

Date of Deed: April

20, 1999

Date Recorded : April

28, 1999

Book :

NA

Page: NA

Document: 99406129

Volume: NA

Image: NA

Microfilm: NA

Tax ID: SEE LEGAL

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 46 S SIXTH ST

. LA GRANGE

IL 60525

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 8, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JAC

REGISTAL SESSION STATES

MARY ANN THOMPSON VICE PRESIDENT

3,000

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this September 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY

COMMISSION EXPERES: November 14, 2001

Cook County Clark's Office

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SCHEDULE "A"

UNIT NUMBER 46-3K IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6,7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK THE CO. COUNTY, ILLINOIS AS DOCUMENT 9368772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PIN# 18-04-214-037-1042

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