UNOFFICIAL COPY 05655

Mail To:

JANE BOWEN 31 CEDAR WHITE PINE ΜI

49971-2425

ofo; Name and Address Preparer: HomeSide Lending Ińc P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19922687

6609/0046 15 005 Page 1 of 2001-09-28 10:08:24

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 

R 8365

<u>Recorder's Stamp</u>

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) Inc. (MERS)
of the County of Texar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
DEERFIELD FEDERAL SAVINCS & LOAN ASSN NOT INDIVIDU
BUT SOLELY AS TRUSTEE UNDER A CERTAIN TRUST AGREEM
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 28TH, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94416882,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
\*DATED 02/05/94 & KNOWN AS TRUST #272

\*DATED 02/05/94 & KNOWN AS TRUST #372 SEE ATTACHED EXHIBIT A

Property known as: 1150 NORTHBURY #C2, WHIPPermanent Index Number(s): 03031000541514 60090 🗸 WHEELING IL

þruary 13, 2001 Execui

Mortgage Electron c Legistration Systems, Inc. (MERS)

M. EBERHARDT, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on February 13, 2001 by M. EBERHARDT, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

(MERS) Inc. a corporation, on behalf of said corporation.

JULY 06, 2004

A. Sanders Notary Public, State of Texas My Commission Expires

Inv.Pool WAG-60 PFIL - 110900TG

Paid in Full: 01-02-01 Requested by: ALEX SANDERS MIN No.: 100010980001694032 5927-02FEB01 SANDA

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Property of County Clarks



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SCHEDULE A CONTINUED

Policy Number

: 71 0001 107 00003770

Agent's Reference Number: 71358

## LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT NUMBER 1-25-47-R-C-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH, OF THE CENTER LINE OF MCHENRY ROAD. IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID, ACCORDING TO THE PLAT THEREOF, TECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557204 AND LEXINGTON COMMONS UNIT 11 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT NUMBER 24973283 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO. AS TRUSTEE UNDER TRUST, AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NO. 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PENCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTION THE REGARDING PROBENTS FOR THE BENEFIT OF THE REMAINING PROPERTY SET FORTH IN THE AFOREMENTION. THE REMAINING PROPERTY DESCRIBED THEREIN. S OFFICE

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