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AMIC LOAN NO.: 0000639542

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6609/0055 15 005 Page 1 of 2
2001-09-28 10:19:52
Cook County Recorder 23.50



Mail To
Bart D Surmin
2180 Sunset Dr
Inverness IL 60067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R83676

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY BART A. SURMIN CINDY A. SURMIN, HUSBAND AND WIFE TO MIDLAND FINANCIL MORTGAGES, INC. BEARING DATE OF JULY 28, 1992 RECORDED IN BOOK 98075852 PAGE , ON AUGUST 20, 1992 DOCUMENT 92619368 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 82,600 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

✓ THE WEST ONE HALF OF LOT 2 IN BLOCK 6 IN ARTHUR T. MCINTOSH & COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS, ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 21, 2001



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

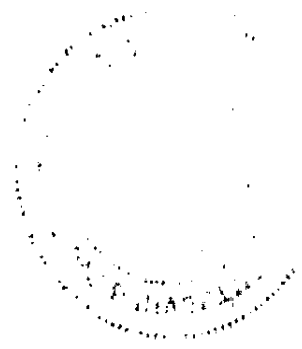
Mandie Avery

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0910905664

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000639542

STATE OF FLORIDA
COUNTY OF DUVAL

CKA 1061 W WOOD ST ✓
PALATINE IL 60067
TAX ID NO. 000002164060010000 ✓

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 21, 2001

Mandie Avery
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO ✓
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE, INC

SM196

Public Notary's Office

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