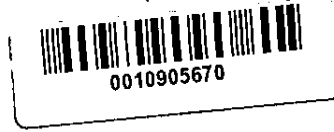


RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

0010905670

6609/0061 15 005 Page 1 of 2  
2001-09-28 10:23:43  
Cook County Recorder 23.50



FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Loan #2202338/SEGBAWU R84513

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,  
THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of COOK and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 28TH day of FEBRUARY, 2000 made by FIRST ALLIANCE MORTGAGE COMPANY to JULIAN K. SEGBAWU and recorded MARCH 23, 2000 as document No 00202955 in book ---- at page ---- in the office of the County Recorder of COOK County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 14-05-203-012-1136

Address of premises: 6325 NORTH SHERIDAN RD #1804, CHICAGO, IL 60660

is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 17TH day of APRIL, 2001

mail To  
Julian K Segbawu  
6300 N Sheridan Rd  
705  
Chicago IL 60660

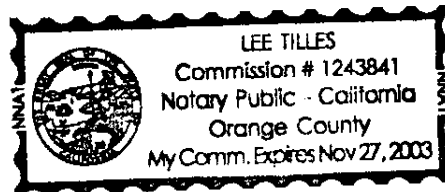
*Beverly Ann Allen*  
Prepared By FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President  
17305 Van Kerman Ave  
Irvine CA 92614-6203

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 4-19-2001 before me, Lee Tilles, Notary Public, personally appeared Beverly Ann Allen, Vice President, First Alliance Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lee Tilles* (Seal)

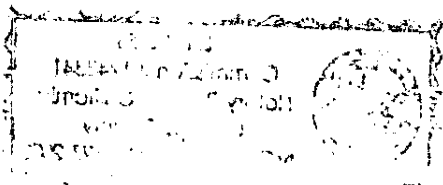


*Handwritten initials*

UNOFFICIAL COPY



Property of Cook County Clerk's Office



GORDON S. HIRSCH AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R84513

PROPERTY ADDRESS: 6325 NORTH SHERDIAN ROAD  
UNIT #1804  
CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT NO. 1804 IN SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PART OF LOTS 7 AND 8, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE SHERIDAN POINT DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1979, AS DOCUMENT NO. 25149443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION; SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

PERMANENT INDEX NO.: 14-05-203-012-1108

Property of Cook County Clerk's Office