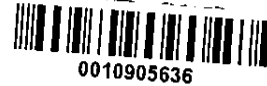


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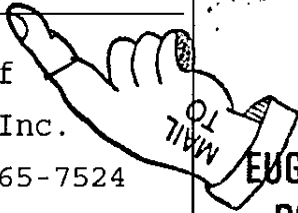
6609/0027 15 005 Page 1 of 1
2001-09-28 09:45:32
Cook County Recorder 23.50



Mail To:

THOMAS J SCHNEIDER ✓
3 RESERVE CT
HAWTHORN WDS
IL 60047-8130

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 13417483



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R83789

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto THOMAS J SCHNEIDER AND RENEE M SCHNEIDER, HIS WIFE, A S JOINT TENANTS of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 07TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93479892, & 00349858 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 390 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 11, BEING A SUBDIVISION IN THE N 1/2 OF FRACTIONAL SECTION 6, T 42 N, R 11, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT NO. 85161215 IN COOK COUNTY, ILLINOIS.
Property known as: 4010 N HARVARD AVE, ARLINGTON HEIGHT IL 60004 ✓
Permanent Index Number(s): 03061120290000

Executed on February 28, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)

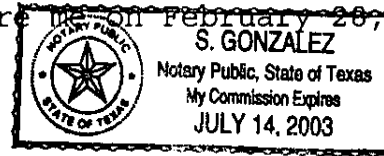


By P Murphy
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on February 28, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



S. Gonzalez
Notary Public

Paid in Full: 01-02-16
Requested by: BRANDEE JOHNSON
MIN No.: 100010980000193333
JOHNB 9420-17FEB01

Inv.Pool A49-053
PFIL - 110900TG

Handwritten initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

