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Mercedes-Benz
Credit Corporation



Mercedes-Benz
Credit Corporation

RELEASE OF MORTGAGE
Customer Service Center ILLINOIS

P.I.N.:02-28-404-020

This document was prepared by and,
after recording, should be returned to:

Mercedes-Benz Credit Corporation

Attn: Amiee Teal

600 Embassy Row, Ste. 160

Atlanta, GA 30328

0010905881

7964/0022 21 001 Page 1 of 3

2001-09-28 11:48:20

Cook County Recorder 47.50



0010905881

(Space reserved for Recorder)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on 9/28/2001, by Mercedes-Benz Credit Corporation (the "Mortgagee") to Camilla Moore (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated November 15, 2000 and recorded among the Land Records of Cook County, Illinois. File #00369776, filed on December 8, 2000, upon certain improved real property known as 1296 Falcon Dr, Palatine, IL 60067 (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made. Mercedes-Benz Credit Corporation
7 Village Circle, Ste. 250
Roanoke, TX 76262

WITNESS the hand and seal of the Mortgagee.

WITNESS/PREPARED BY:

Mercedes-Benz Credit Corporation

J.W. Kirkpatrick

Shirley G. Butler

Printed Name:

J.W. KIRKPATRICK

Printed Name:

Shirley G. Butler

Return To:

LEXIS Document Services
135 S. LaSalle St., Suite 2260
Chicago, IL 60603
Phone: (312) 201-1273

Title: Trustee



Phone (817) 430-5400
(800) 654-MBCC

A Company of the
DaimlerChrysler Services Group



1687109 - 1

1 (817) 430-5595

Trademarks of DaimlerChrysler AG, Stuttgart, Federal Republic of Germany

(FM N) - ("D")

Debtor: Camilla Moore

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Mercedes-Benz Credit Corporation

RELEASE OF MORTGAGE
Customer Service Center ILLINOIS

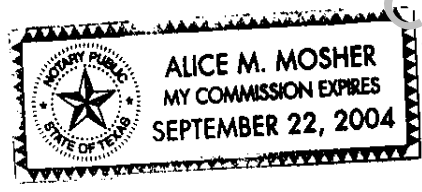
ACKNOWLEDGMENT

STATE OF TX COUNTY OF TARRANT to wit:

I HEREBY CERTIFY that on AUG 30 2001 before me, a Notary Public of the aforesaid State, personally appeared Shirley G. Butler, known to me (or satisfactorily proven) who acknowledged ~~himself~~ herself to be the TRUSTEE of MERCEDES-BENZ CREDIT CORPORATION and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

{Notary Seal}



Print Name: ALICE M MOSHER

Notary Public

My Commission Expires: 9/22/04

MBCC-832-IL (05.98)

Seven Village Circle
Suite 300 (76262-7941)
P.O. Box 685
Rowlett, TX 75082-0685

Phone (817) 430-5400
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500-2140-25816-2



Mercedes-Benz
Credit Corporation

MORTGAGE
ILLINOIS

EXHIBIT A
TO
MORTGAGE

This is Exhibit A to a Mortgage in favor of Mercedes-Benz Credit Corporation, dated November 15, 2000, and executed by (name of Mortgagor) Camilla Moore.

Legal Description of Property:

That part of Block 49 in East Peregrine Lake Estates, being a Subdivision of the Southeast 1/4 of Section 28, Township 42 North, Range 10 East of the Third Principal Meridian, as recorded June 24, 1998 as document number 985406601 more particularly described as follows: Commencing at the Northwest corner of said Block 49 thence South 58 degrees 30 minutes and 43 seconds East along the West line of said Block 49 a distance of 57.10 feet to the point of beginning, thence continuing South 58 degrees 30 minutes and 43 seconds along said West line a distance of 34.38 feet thence North 60 degrees 43 minutes and 13 seconds East a distance of 197.17 feet to a point on the West right of way of South Falcon Drive, thence Northerly along said West right of way line said line being a curved concave to the East having a radius of 165 feet an arc length of 31.40 feet, thence South 60 degrees 43 minutes and 13 seconds West a distance of 144.86 feet to the point of beginning, all in Cook County, Illinois.

Permanent Tax Index Number 02-28-400-079, Volume 150.
Permanent Tax Index Number 02-28-400-016, Volume 150.

New Permanent Tax Index Number for 2000: 02-28-404-020, Volume 150

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