UNOFFICIAL CO Prepared By: 2001-09-28 13:43:08 ComCor Mortgage Corporation 23.50Cook County Recorder 20510 Watertown Court Waukesha, WI 53186 And When Recorded Mail to: LESHORE TITLE AGENCY ComGer Mertgage Corporation 1301 HIGGINS RD. 20510 Watertown South ELK GROVE VILLAGE, IL 80007 Waukesha, WI 53186 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.: 01213688 FOR VALUE RECEIVED the unde signed hereby grants, assigns and transfers to Washington Mutual Home Lear, Inc. Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/18/01 Kenin Chaney, a married man to ComCor Mortgage Corporation, a corporation (rgar.ized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 5(18), and recorded as Document No. 00/0905858 County Recorder of Deeds, State of Illinois described hereinafter as follows: , by the Cook See Legal Attached P.I.N.: 20-03-103-024 3926 S. Prairie Ave Chicago, IL 60653 Commonly known as: Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COMCOR MORIGAGE CORPOR STATE OF: Wisconsin COUNTY OF: Waukesha On 9/18/01before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris Charles W. Morris and Patricia A. Franzen known to me to be Its: President/CEO the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation By: Patricia A. Franzen Its: Secretary/Treasurer **Notary Public** Katherine A. Will - Waukesha County ARY PUS My Commission Expires: September 26, 2004 KATHERINE A

WILL

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LOT 4 IN WELLS SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN SPRINGERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 3926 S. PRAIRIE AVE., CHICAGO, ILLINOIS 60653

PIN# 20-03-103-024