FULL

KNOW ALL MEN IT THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellacion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby scknowledged, do hereby REMISE, RELEASE, CONVEY, AND OVIT CLAIM unto FINTAM MCCARTHY AND MATT COLLING heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 10 day of MARCH 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page ______, as document NO. 00-184232 herein described as follows, situated in the County of COOK. State of ILLINOIS, to wit:

1 box

LOT 1 AND 2 IN SUBDIVISION OF THE MORTA Y OF LOT 29 AND THE MORTH X OF THE WEST X OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO A SUBIDIVISION IN THE WEST X OF THE NORTHWEST X AND THE SOUTHEAST X OF THE MORTHWEST X OF SECTION 4, TWOMSHIP 39 MORTH, RANGE 14, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-04-122-027-0000 AND 17-04-122-028-0000

Address(es) of Premises: 1359-63 M MOHAMK, CHICAGO, ILLIMOIS

Witness hand seal this 12 of AUGUST, 2001.

By: (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

UNOFFICIAL COPY

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