

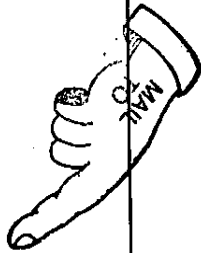
UNOFFICIAL COPY

RECORDING REQUESTED BY:
WORLD SAVINGS BANK

WHEN RECORDED MAIL TO:

RETURN TO:

ARISTAR INC.
3405 MC Lemore DR
Pensecola, FL 32514



0010906273

7963/0114 52 001 Page 1 of 4
2001-09-28 10:42:22
Cook County Recorder 27.50



PREPARED BY:
DORRIE BRENNAN
WORLD SAVINGS
P.O. BOX 659548
SAN ANTONIO, TX 78265-9548

LOAN NUMBER: 0013483331

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Washington Mutual Finance, Inc, A California Corporation DBA Aristar mortgage company that certain Mortgage, covering the property referenced therein, and any riders or modifications thereto, dated as of SEPTEMBER 25, 2000 executed by JAN CZAICKI AND WANDA CZAICKI, HUSBAND AND WIFE

WORLD SAV

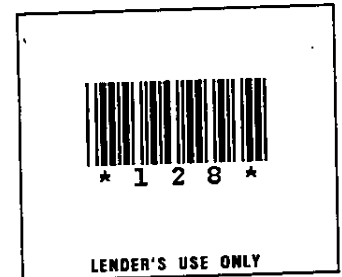
WHEN RECORDED

as Mortgagee, and recorded on 10/06/2000 as Mortgagor, to the undersigned
00185070 in Book as Document/Instrument No.
Official Records of COOK Page in the
County, State of ILLINOIS

PREPARED BY
DORRIE BRE
WORLD SAV
P.O. BOX 6
SAN ANTON

12-28-211-010

LOAN NUMBER



SD756A5 (09.01.99/2-99) C78E
REV. (10.07.99/3-99)

IL
NON TRUSTEE-STATE

that c
modifi
JAN C

Handwritten notes: 5-11-01, NYC, JHC

UNOFFICIAL COPY

OFFICIAL COPY
NO. 10000000000000000000
DATE: 10/10/2000

Property of Cook County Clerk's Office

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0013483391

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

In witness whereof the undersigned has executed this assignment at _____

WORLD SAVINGS BANK, FSB

By: Janice A. Wickham

Its: JANICE A. WICKHAM, AVP
ASST. CUSTODIAN OF RECORDS

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NOTARY ACKNOWLEDGEMENT ATTACHED.

TEXAS ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF BEXAR

On August 29, 2001 before me Raquel B. Chavez

personally appeared Janice A. Wickham (name),

Asst. Custodian of Records (title) personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

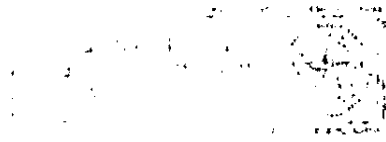
WITNESS my hand and official seal.

Signature *Raquel B. Chavez*
Notary Public in and for said County and State



UNOFFICIAL COPY

Property of Cook County Clerk's Office



00783070

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0013483391

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

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Legal Description:

LOTS 36 AND 37 IN BLOCK 25 IN 3RD ADDITION TO FRANKLIN PARK,
BEING A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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