

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#5669551

0010906222

7963/0063 52 001 Page 1 of 2
2001-09-28 09:29:09
Cook County Recorder 23.50



0010906222

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GALE E MOORE AND LEE E MORTON** to **UNITED COMPANIES LENDING CORPORATION** bearing the date 12/27/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97044590. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 5544 S UNION
CHICAGO, IL 60621

pin#20-16-101-049

dated 07/26/01

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC
HOME EQUITY LOAN OWNER TRUST 1997-A
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

Jorge Tucux
Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/26/01 by **Jorge Tucux** the Vice President of **EMC MORTGAGE CORPORATION** for **BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC** HOME EQUITY LOAN OWNER TRUST 1997-A on behalf of said CORPORATION.

Jerry Seville

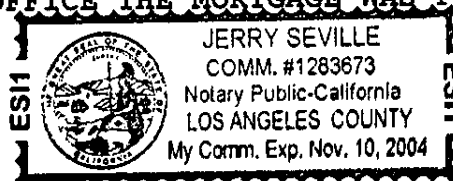
Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 828AZ



1-20-01
CB
E

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EXHIBIT 'A'

5669551

LOT 27 IN BLOCK 3 IN GARDNER'S 55TH STREET BOULEVARD
ADDITION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office