

Prepared By:

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2001-09-28 10:52:09

Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



and When Recorded/Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600137146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 885, HORSHAM, PENNSYLVANIA 19044-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2001 executed by STEVEN J. KAMPHAUSEN, a SINGLE MAN

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 5 REVERE DRIVE-SUITE 100, NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

Cook County Records, State of ILLINOIS (See Reverse for Legal Description)

Commonly known as 2161 N CALIFORNIA #308, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On JULY 16, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the \_\_\_\_\_  
and

known to me to be

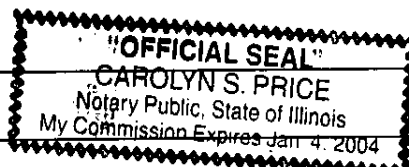
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carolyn S. Price  
Cook County,

By: Ray Cohen  
Its: Treasurer

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506001371488

MERS Phone: 1-888-679-6377

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UNITS 308 AND P-26 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PIN # 13-36-214-025-1053  
13-36-214-025-1026

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