769,0068 20 001 Page 1 of 2001-09-28 10:29:59

Cook County Recorder

25.50



CMI P.O. BOX 1800 FARMINGTON HILLS, MI 48533-9904 CMI ACCOUNT #9080000152 PREPARED BY: CHRISTINA FERRENDELLI MIN:

WHEN RECORDED, RETURN TO: KIRTI SHAH 18 VANDANBERGH DRIVE SOUTH BARRINGTION, IL



#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KIRTI SHAH AND RAXA SHAH OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 10, 2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010245775 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: Office

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #01-35-101-026 COMMONLY KNOWN AS: 18 VANDANBERGH DRIVE 60010 SOUTH BARRINGTON, IL

Property of Coot County Clert's Office



LAWYERS TITLE INSURANCE CORPORATION

0010906625

#### SCHEDULE A LEGAL DESCRIPTION CONTINUED

BARRINGTON;

LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441;

LAKE ADALYN DRIVE A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWELVE, RECORDED APRIL 8, 1988 AS DOCUMENT 88147730;

AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX, RECORDED OCTOBER 11, 1975 AS DOCUMENT 85232441;

CREET LANE, (NOW KNOWN AS WESCOTT DRIVE) A PRIVATE ROAD SHOWN ON THE PLAT OF GLEN OF SOUTH BARRINGTON UNIT FIVE, RECOIDED JULY 10, 1987 AS DOCUMENT 87381219;

TENNIS CLUB DRIVE, (NOW KNOWN AS WESCOTT DRIVE) A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT FIVE:

MCGLASHEN ROAD, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT ELEVEN;

WESCOTT DRIVE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLAN OF SOUTH BARRINGTON UNIT FOUR, RECORDED APRIL 9, 1988 AS DOCUMENT 88147729;

LAKE ADALYN DRIVE AND VANDENBERGH DRIVE, PRIVATE ROADS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT NO. 7 AND RESUBDIVISION OF UNIT NO. 12 RECORDED APRIL 14, 1997 AS DOCUMENT 97256841;

LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN IN THE PLAT OF GLEN OF SOUTH BARRINGTON UNIT NO. 8A AND RESUBDIVISION OF UNIT NO. 12, RECORDED APRIL 14, 1997 AS DOCUMENT NO. 97256840.

01-35-101-026

CASE NUMBER 01-03480

Property of Cook County Clerk's Office

## UNOFFICIAL CORM06625

9080000152

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 11, 2001.

CITIMORTGAGE, INC. CITIMORTGAGE, INC.

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS )



I, THE UNDERSIGNED, A NOTAR! PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AFFEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 11, 2001

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

