

UNOFFICIAL COPY

0010907057

7970/0250 10 001 Page 1 of 2
2001-09-28 14:35:52
Cook County Recorder 23.00

Prepared by:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CT 7951274 Z UNK 20F2

LOAN NO.: 0015035728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES

6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001**
executed by **ROBERT KERMAN AND KATHLEEN S. KERMAN, HUSBAND AND WIFE**

to **KEY MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. **10907056**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **811 EAST OLIVE STREET, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On **SEPTEMBER 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim
Cook County,

My Commission Expires 03/26/05

By: Richard Nash
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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0010907057

DPS 049 Rev. 05/05/97

03-20-412-028-0000

Property of Cook County Clerk's Office

LOT 26 IN BLOCK 2 IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

0015035728

BOX 338-CLT