## UNOFFICIAL COP 307 81 001 Page 1 of

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Соок	County	Recorder
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23.50

STATE OF ILLINOIS	")
	) ss
COUNTY OF COOK	)

IN THE OFFICE OF THE RECORDER OF OF DEEDS OF COOK COUNTY, ILLINOIS

Pheasant Creek #2 Condominium Association, an Illinois not-for-profit corporation;

Claim for ) lien in the ) amount of v. ) \$1,290.11, ) plus costs Henry Friedman and lris Friedman ) attorney's itees

Debtors.

0010907155

For Use By Recorder's Office Only

Pheasant Creek #2 Condominium Association an Illinois not-for-profit corporation, hereby files a Claim for Lien against Henry Friedman and Iris Friedman of the County of Cook, Winois, and states as follows:

As of the date hereof, the said debtors were the owners of the following land, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 938 Spring Hill Drive, Unit 938, Northbrook, IL 60062.

PERMANENT INDEX NO. 04-08-200-022-1005

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22648910. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Pheasant Creek #2 Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$1,290.11, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

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Pheasant Creek #2 Condominium Association

By:

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says he is the attorney for Pheasant Creek #2 Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, at a 2004 County Clark's knows the contents thereof and that all statements therein contained are true to the best of his knowledge.

Subscribed and sworn to before me this 7 day of August, 2001.

MY COMMISSION EXPIRES 5-8-2004

This instrument prepared by: Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 (847) 537-0983

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