

UNOFFICIAL COPY

OFFICE OF MORTGAGE BY CORPORATION

0010907258

7968/0074 30 001 Page 1 of 3

2001-09-28 14:06:19

Cook County Recorder 25.50



0010907258

MAIL TO COPY

UNKNOWN MAIL TO:
LAKE SHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007
01085522

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA, for and in consideration of one dollar, and for other good and valuable considerations,

the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto:

ALBERTA HOLLIS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2 day of AUGUST A.D., 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page , as Document No. 27346882, to the premise therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

3 pgs

SEE ATTACHED LEGAL

Tax Identification No: 16-09-206-022

Property Address: 4956 W HURON ST CHICAGO IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Authorized Agent, and attested by its Authorized Agent, on .

UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA

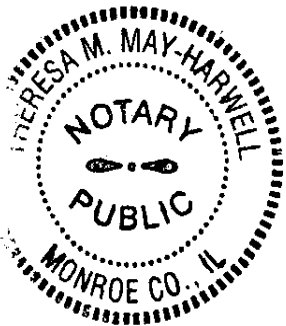
By Julie Jestus Authorized Agent
Attest Nicole Hafford Authorized Agent

State of Illinois } ss.
County of St. Clair

I, the undersigned, a notary in and for said County and State aforesaid, DO HEREBY CERTIFY that JULIE JESTUS personally known to me to be the Authorized Agent of the Union Planters Bank, N.A., and NICOLE HAFFORD personally known to me to be the Authorized Agent of said Corporation, whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Authorized Agents, they signed, sealed and delivered the said instrument of writing as Authorized Agents of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22 day of AUGUST, A. D. 2001.

Theresa M. May-Harwell Notary Public
exp 9.10.03



DOCUMENT PREPARED BY AND
RETURN TO: Julie Jestus
Union Planters Bank, N.A.
7650 Magna Drive
Belleville, IL 62223

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01085522

10907258

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 25 IN BLOCK 7 IN G. C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 4956 W. HURON STREET, CHICAGO, IL 60644

PIN: 16-09-206-022

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

TOTAL P.07

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