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19 17003 14 001 Page 1 of 2  
2001-09-28 08:55:59  
Cook County Recorder 23.50



When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMB#: 6200079859  
INV#: FHLMC 208367586  
OKMC#:9345338

**CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED**  
(recorded again to correct typographical errors in assignor name)


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 05/08/98, made by **DAWN S GRIMMETT** to **HERITAGE BANK**

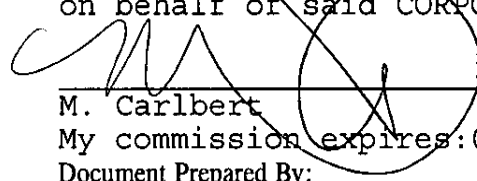
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98401483 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

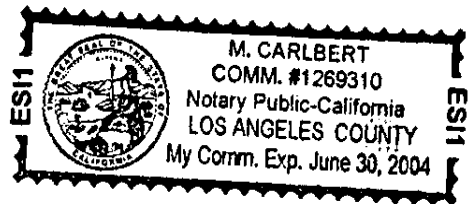
known as: 14506S TRUMBULL AVE  
08/02/01 MIDLOTHIAN, IL 60445  
**FIRST MIDWEST BANK** 28-11-217-014-0000

By:  Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 2nd day of August, 2001, by Connie Ray of FIRST MIDWEST BANK on behalf of said CORPORATION.

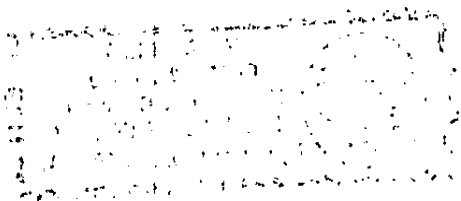
 Notary Public  
My commission expires: 06/30/2004

Document Prepared By:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



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EXHIBIT 'A'

6200079859

LOT 2 IN BLOCK 6 IN ARTHUR T MCINTOSH AND COMPANY'S  
MIDLOTHIAN HOME GARDENS, A SUBDIVISION IN THE SOUTH 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office