



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Property of Cook County Recorder's Office

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 22ND day of MAY, 1998, made by LOUIS CICERO AND GLORIA M CICERO, HIS WIFE, to LEYDEN CREDIT UNION and recorded as Document No. 98451150, in Book at Page, in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHERLY OF IRVING PARK BOULEVARD) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, 125.0 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 30 DEGREES 58 MINUTES 49 SECONDS WITH THE EAST LINE OF SAID LOT 9 (MEASURED FROM NORTH TO NORTH WEST) A DISTANCE OF 161.16 FEET; THENCE NORTHEASTERLY ALONG A LINE, SAID LINE FORMING AN ANGLE OF 36 DEGREES 28 MINUTES 13 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 330.69 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE EAST ALONG NORTH LINE OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9 THE POINT OF BEGINNING (EXCEPT THE NORTH 307.0 FEET THEREOF) MEASURED ON THE EAST LINE OF SAID LOT 9 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-16-315-015

Address (s) of premises: 4034 N DENLEY; SCHILLER PARK IL 60176

Witness the hand (s) and seal(s) this 8TH day of AUGUST, 2001

LEYDEN CREDIT UNION

By: David Lukas (SEAL)
(Its) Vice-President-David Lukas

By: Judy Kling (SEAL)
(Its) Loan Manager-Judy Kling



Handwritten signature/initials: S. J. ... CB

STATE OF ILLINOIS }
 }
COUNTY OF COOK } ss.

I, TRISHA L PETERSON, a notary public in and for the said County, in the State Aforesaid, **DO HEREBY CERTIFY** that DAVID LUKAS AND JUDY KLING, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of AUGUST, 2001.

Trisha Peterson

NOTARY PUBLIC



My Commission expires: 02/08/2005

This Instrument was prepared by: TRISHA PETERSON
Leyden Credit Union
9617 W Grand Ave
Franklin Park IL 60131

After recording, please return to: MR & MRS CICERO
4034 N DENLEY
SCHILLER PARK IL 60176

Property of Cook County Clerk's Office

