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2001-09-28 11:54:33

Cook County Recorder

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SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by **EMILY M. RIDLEY, AN UNMARRIED WOMAN**, to Mercantile National Bank of Indiana, calling for \$57,000.00 dated **JANUARY 29, 1999** and recorded **FEBRUARY 9, 1999** as Document No: **99131806**; **COOK** County, State of Illinois has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:
SEE LEGAL DESCRIPTION ATTACHED

Property is commonly referred to as: **1560 NORTH SANDBURG, CHICAGO, IL 60610**

MERCANTILE NATIONAL BANK OF INDIANA

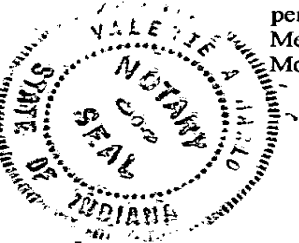
Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Cashier

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **13th** day of **SEPTEMBER, 2001** personally appeared **Barbara A. Graver, Vice President** and **Linda Harwood, Assistant Cashier** of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.



Valerie Marlow
Valerie Marlow

My commission expires: **January 3, 2008**
County of Residence: **Lake**

This document was prepared by: **Donnell McClure Mortgage Loan Service Mercantile National Bank of Indiana.**

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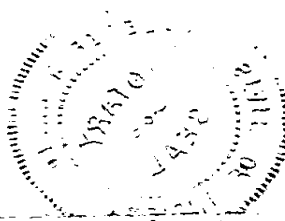
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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

UNIT NO. 1707J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 15382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

INITIALS

EMP

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