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Cook County Recorder

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This area is reserved	for the Recorder of Deeds Of	fice
CERTIFICATE	B00K #	PAGE #
	RCUIT COURT OF COOK COUNTY, IPAL DEPARTMENT - FIRST DISTR	
CITY OF CHICAGO, a mun corporation,	icipal OIM	1-40
Plain	case NO.	
٧.	4	
MALIBU E.CONDO	MINIUM (O ET AL	
Defendant (s)	
	LIS PENDENS NOTICE	
* *	* REFER TO ATTACHED ADDENUM	CF DEFENDANTS * * *
cause was file for violations pending in sai located at: 60 and is legally * *	dersigned, do hereby certify d by my office on the of the Chicago Building and d court and that property aff 33 6033 N SHERIDAN RD described as follows: * REFER TO ATTACHED ADDENDUM d and the seal of said court.	Housing Dode, and is now fected by said cause is
	Clerk of the Circuit Co	ourt I I I
	Ву:	29 . E.
Mara S. George Corporation Co City of Chicag	unsel	AH 9: 44 TOH COURT
By: Assistant Corp 30 N. LaSalle Chicago, Illin (312) 744-8791 Atty No. #9090	ois [§] 60602	· ••

01-015656

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6033 6033 N SHERIDAN RD

MALIBU E.CONDOMINIUM (0 6033 N SHERIDAN RD CHGO IL 60660

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6033 6033 N SHERIDAN RD PI# 14-05-215-017

FRONT

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET THEREOF CONVEYED OT THE CITY OF CHICAGO FOR SHERIDAN ROAD) IN BLOCK 16 IN COCHRAN'S SECOND ADDITION TO EAGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL HALFOF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET OF LOTS 4 AND 5, AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON TO LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS. Cook County Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY LLINOIS

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