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0010908043

PREPARED BY:

SANDRA SALEMI  
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618

7/7/013, 05 001 Page 1 of 2  
2001-09-28 12:26:57  
Cook County Recorder 23.50



0010908043

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618

Loan # 8921601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage or Deed of Trust**

MAIL TO  
Lawyers Title Insurance Corporation

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 3200 Robbins Rd., Springfield, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 25th, 2001 executed by JAMES ABRAHAM and JORSEY ABRAHAM, Husband and Wife

*[Handwritten initials]*

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

0010908042

ITEM # 03-18-204-022

ALSO KNOWN AS: 2424 N CHESTNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *IL*  
COUNTY OF *COOK*

On *Sept-25, 2001* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian Lindstrom*  
By: Brian Lindstrom  
Its: President

Witness: *[Signature]*  
JOHN LINDSTROM

Notary Public *Sandra Salemi*  
My Commission Expires: *7/15/02*



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SCHEDULE A CONTINUED - CASE NO. 01-10283

**LEGAL DESCRIPTION:**

LOT 11 IN STONEBRIDGE HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF COMMONWEALTH EDISON COMPANY RIGHT-OF-WAY IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A - PAGE 2

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