



LOAN #: 1000000803 POOL #: M6L RBMG LOAN #: 1000000803

INV #:

STATE OF ILLINOIS COUNTY OF COOK
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

SEE ATTACHED ADDENDUM

all the rights, title and interest of undersigned in and to that Mortgage dated 03/30/2001, executed by
MILLIE DELL COLEMAN

and recorded in Book/ _____, Document No. M10294805, Page/ _____, on 04-12-01

Tax ID # 13-33-308-019-000
COOK

County Records, State of Illinois; property being located at
5318 WEST BLOOMINGDALE AVENUE, CHICAGO, IL 60639-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Mortgage.

Attest:

S. Nelson

S. Nelson
Assistant Secretary

STATE OF SC
COUNTY OF Richland

On April 20, 2001

appeared A. McNeil

before me, the undersigned, a Notary Public in and for said County and State personally
to me personally known, who, being duly sworn by me did say that s/he
is the Assistant Vice President of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

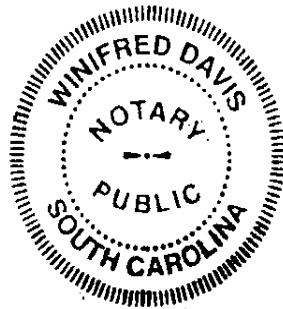
Meritage Mortgage Corporation

A. McNeil

By: A. McNeil
Its: Assistant Vice President



Prepared by and Return to:



Winifred Davis

Winifred Davis Notary Public
My Commission Expires: 03/23/2008

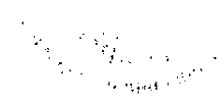
04/20/2001, MERIT 142 04/01

418-23-42

*5/15/01
P.B.
re
my
aw*

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007900871 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 62 IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12 3/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CA/RE/AL
JH

PAGE A2

03/28/01

10:40:06

418-2342

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* ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 42234181
PI#: 1-888-679-6377

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

418-23-42
PREPARED BY:
SARAH GIANFORTE
577 Lamont Rd., Elmhurst, IL 60126

Sarah Gianforte

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