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Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

7980/0044 39 001 Page 1 of 2001-09-28 12:49:13 Cook County Recorder 23,50



## SATISFACTION

Regions Mortgage, Inc. #:00987051(""Cassell" Lender ID:009870510/ Cook, Illinois 12/031: 25.50 Received Date: 08/01/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK CASSELL AN UNMARRIED MAN, Original Mortgagee: AMERICAN HOME FINANCE INC. Dated: 02/18/1999 and Recorded 03/02/1999 as Instrument No. 99196737 Book/Reel/Liber 9938, Page/Folio 0028, in the County of COOK State of ILLINOIS

UNIT NUMBER 1111 AND UNIT NUMBER U7/ IN LINCOLN PARK TOWER Legal: CONDOMINIUM, AS DELINEATED ON THE SUPVEY OF CERTAIN LOTS OR PARTS THEREOF IN HIRAM JEFFERSO'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 23932182, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERSET IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No.: 14-33-400-042-1425 Property Address: 1960 Lincoln Park West Unit 1111, Chicago, IL, 106'.4

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc. On August 20, 2001

MEREDITH ANGELETTE,

11.

PAID IN FULL MANAGER

ALR-20010820-0009 ILCOOK COOK IL BAT: 914257 KXILSOM1

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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ON 800, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2002

Prepared By: Willie L Martin 605 S. Perry St. Nor gamery, Al. 36104 1-800-392-5669

ALR-20010820-0009 ILCOOK COOK IL BAT: 914257/009870510 KXILSOM1

South Clark's Office

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