Recording requested by / Return th:
Peelle Management Corporation (30761) 0111 70 001 Page 1 of P.O. Box 1710, Campbell, CA 95009-1710 2001-09-28 11:10:53 23.50 Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Inv#: 0692276955

1st LN#: 0001064231 2nd LN#: 4800020752

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent

whose address is 301 North Ciradway, Depere, WI 54115

(Assignor)

by these presents does convey, great, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of JL, County of Cook on 11/18/93 as Instrument/series/file: 93-943654 Original Mortgagor--: FIRST NATIONAL BANK OF LACKANGE

Original Mortgagee: GREAT NORTHERN MORTGAGE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused to is instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 2001 GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc its Authorized Agent

Vice President

Attest: R. Ide Assistant Secretary

State of California County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

FINAL SA.inv11 assoc761 90761 12 062701 FHL 1 12-031 IL Cook 369 Sort 1079

MIN#: 1000212-4800020752-0 MERC Tol # 1 2000 Sort 1079

## **UNOFFICIAL COPY**

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0001064231 (12-031 IL Cook)

Tax ID #: 16074140271029

Date of mortgage: 10/28/93
Property Address: 333 S. East Ave.#405 Oak Park, II 60302
UNIT NO. 405, IN THE 333 SOUTH EAST AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. VESING OF COOK COUNTY CLERK'S OFFICE

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