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Loan No. 6217578

6608/0192 19 005 Page 1 of 2

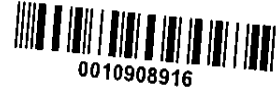
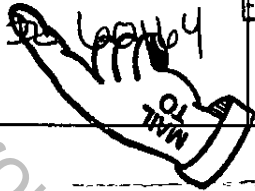
2001-09-28 11:17:40

Cook County Recorder 23.50

When recorded mail to:

~~PREMIER TITLE COMPANY
715 W. ALCONQUIN RD.
ARLINGTON HEIGHTS, IL 60005~~

James Pauletto
220 E. North Ave.
Northlake, IL 60064



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 13, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92561613, releases, conveys and quit claims unto PAMALA PECK, A WIDOW all the right, title interest, or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 10 IN BLOCK 18 FULLERTON GARDENS A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

PIN #: 12-33-227-009

9742 MC LEAN AVENUE, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, June 6, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White

Chris White
Vice President

*J
M
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 6, 2001.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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