

01-01780

RELEASE DEED (ILLINOIS)

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0010908919

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2001-09-28 11:19:25

Cook County Recorder 23.50



0010908919

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE

ROLLING MEADOWS (The above space is for the recorder's use only)

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSAN WILKINSON (UNMARRID)

601 N. ASHLAND AVE. UNIT E-1, LAGRANGE PARK, IL. 60526

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of SEPTEMBER 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00771705, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT E-1 IN LAGRANGE PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04049663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-306-005-1005

Address(es) of premises: 601 N. ASHLAND AVE. UNIT E-1, LAGRANGE PARK, IL. 60526

Witness hands and seals, August 21, 2001

Tom Dobrowolski, Vice President

Michael Whitted

Michael Whitted, Vice President

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Property of Cook County Clerk's Office

STATE OF ILLINOIS }
 } SS.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 21, 2001.

Lorraine V. Sharp
Notary

Commission Expires



RELEASE DEED
By Corporation

Harris Bank Barrington N.A.
TO
SUSAN WILKINSON (UNMARRIED)

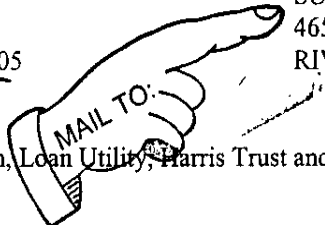
Address of Property: 601 N. ASHLAND AVE. UNIT E-1, LAGRANGE PARK, IL. 60526

~~Mail To:~~

Mail: recorded document to:

~~PREMIER TITLE COMPANY
715 W. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL. 60005~~

SUSAN WILKINSON
465 SELBORNE
RIVERSIDE, IL. 60546



This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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