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Loan No. 6277816-8 Pif 4/24/01 6608/0209 19 005 Page 1 of 1 2001-09-28 11:25:41 Cook County Recorder 43.50



RELEASE OF MORTGAGE

WASHINGTON MUTUAL BANK, F.A., A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED, in consideration of having received full payment of all sums secured to be paid by the mortgage dated september 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93800862, in Book --, at Page --, releases, conveys and quit claims unto WASHINGTON MUTUAL BANK, F.A., A FEDERAL ASSOCIATION all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 10 IN BLOCK 3 IN THE SUBDIVISION OF NINETY ONE AND SEVENTY SIX ONE HUNDRETHS (91.76) ACRES OF THE SE 1/4 OF SECTION ONE (1) TWSHP 35 NOTIL, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN: 31-01-413 010 PA: 925 Burns Aul., 7 lossmoor IL

IN WITNESS WHEREOF, said WASHINGTON MUTUAL BANK, F.A. A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 14, 2001.

WASHINGTON MUTUAL BANK FA, A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

PAT LACKEY

Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAT LACKEY, Assistant Vice President of WASHINGTON MUTUAL BANK, F.A. A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, seal, and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 14, 2001.

Notary Public

Prepared by: ACCUTRAN SERVICES 15531 KUYKENDAHL ROAD STE 300 HOUSTON TX 77090

WARREN WILSON
Notary Public, State of Texas
My Comm. Exp. 02-24-2005

mail to: albert Cueller 19 5. LaSalle St. 551. 501 Chicago II 601023 1,2