

ESCROW NUMBER:301213 LOAN NUMBER:3600442

Recorded and Return To: Litton Loan Servicing LP

Attn: Annette Balderas 52/13 W. Alabama Suite #600

3600442 2000-FF

Houston, TX 77056

P13 00-6115

ASSIGNMENT OF MORTGAGE

0010909027

7981/0068 11 001 Page 1 of 2001-09-28 13:05:28

Cook County Recorder

23.50

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: The Chase Manhattan Bank, as Trustee for the registered holders of

all beneficial interest under that certain Mortgage dated: November 11, 1959 Franklin Mortgage Loan Asset Backed Certificates, Series 2000 FF1

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and recorded 1-27-00 , as document No. 00070212 . in book. of official records in the office of the County Recorder of Cook County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HEREOF

Assessors Parcel Number: 29-15-302-057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

STATE OF: ILLINOIS COUNTY OF: Cook

FIRST FRANKLIN FINANCIAL CORPORATION

On November 11, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Steve Umbricht, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that, he executed the same in his authorized capacity, and that by his signature on the instrument the person of the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL SUSAN D. PETERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-2000

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Legal Description:

10909027

LOT 9 IT: SOUTH SHORE REST HOMES SUBDIVISION BEING A SUBDIVISION OF LOTS 11, 12, 15 AND 14 (EXCEPT THAT PART OF LOT 13 DESCRIBED AS FOLLOWS: THE NOR 7H 73.46 FEET OF THE SOUTH 84.32 FEET OF THE BAST 215.95 FEET) ALL IN HENRY DELAWARE YOUNG'S RESUBDIVISION OF LOTS 35 TO 38 IN COUNTY CLERK'S DIVISION, OP UNSUBDIVIDED LANDS SOUTH OF THE CALUMET RIVER IN THE SOUTH WEST 1.4 OF SECTION 15, ALSO OF LOT 19 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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