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Cook County Recorder 23.50



0010909116

WaMu # 0058876378
NAME: MARTIN J TANNEHILL
P/O DATE: 09/07/2001

AFTER RECORDING, FORWARD TO:
MARTIN J TANNEHILL
5230 N LUDLAM

CHICAGO IL 60630

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-09-115-030

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARTIN J TANNEHILL AND KAREN A TANNEHILL HUSBAND AND WIFE AS *

to ARGO FEDERAL SAVINGS BANK FSB

dated December 10th, 1997 and recorded on 12/17/1997 in Mortgage Record
, page , and or Instrument # 97950301, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*JOINT TENANTS

LOT 31 IN A.F. HALLMAN RESUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON
PARK AND FOREST GLENN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE
SUBDIVISION BY THE EXECUTOR'S OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF
THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

5230 N LUDLAM
CHICAGO, IL 60630

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

B. 
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



54
ps
amy

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Property of Cook County Clerk's Office

WaMu #:0058876378
NAME: MARTIN J TANNEHILL
P/O DATE: 09/07/2001

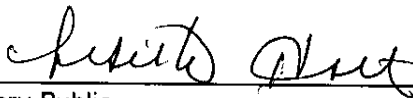
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/22/2003



Notary Public
LISETTE HOLT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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