UNOFFICIAL CO

2001-09-28 14:11:56

Cook County Recorder

WaMu # 0400191614 NAME: JOHN MCGRATH P/O DATE: 08/31/2001

AFTER RECORDING, FORWARD TO:

JOHN MCGRATH 3041 WALLACE AVE

STEGER IL 60475

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-33-303-052

## RELEASE OF MORTGAGE

THIS CERTIFIES that a cert/in mortgage executed by JOHN MCGRATH DIVORCET AND NOT SINCE

REMARRIED

to THE FIRST MORTGAGE CORPORATION dated August 5th 1999 and recorded on \_ 08/13/1999 in Mortgage Record \_, and or Instrument # <u>99772801</u> ,page \_, of the records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOTS 27 AND 28 AND THE WEST 7 FEET OF VACATED NORTH AND SOUTH PUBLIC ALLEY LYING EAST OF AND ADJACENT TO LOTS 27 AND 2° IN BLOCK 1 IN KEENY'S 2ND ADDITION TO COLUMBIA HEIGHTS, IN THE NORTH 1 2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 12, 1819 IN BOOK 53, PACE 38, AS DOCUMENT 1663487, IN COOK COUNTY, ILLINOIS. Clertis

3041 WALLACE AVENUE STEGER, IL 60475

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of September , 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

ASSISTANT VICE PRESIDENT

IL REL3 (040) Page 1 of 2



## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPO 125

WaMu #:0400191614		
NAME: JOHN MCGRATH		
P/O DATE: 08/31/2001		
State of WISCONSIN	)	
County of MILWAUKEE	)	
Before me, the undersigned, a Notary Pub	lic in and for said County and State	this 12th day of September
2001 , personally appeared JULIE MUL		the
ZOUI COMIT MOD		
ASSISTANT VICE PRESIDENT		of
WASHINGTON MUTUAL HOME LOA INTEREST BY MERGER TO FLEE		
who as such officer for and on its behalf a	acknowledged the execution of the f	oregoing instrument.
0	$\wedge$	
Witness my hand and Notorial Seal		
My commission expires: <u>05/22/2003</u>		Hall
	Notary Public	•
0.	LISETTE HOLT	
9/	10)7	
	LISETTE HOLT NOTARY PUBLIC STATE OF WISC	ONSIN
,	NOTARY PUBLIC STATE OF WISC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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