

Prepared By:

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0010909455

6617/0058 47 002 Page 1 of 2

2001-10-01 10:07:55

Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 054360409

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 2001**  
executed by **Thomas D O'Brien AND**  
**Kathryn M O'Brien, husband and wife**  
to **PACOR MORTGAGE CORP.**

0010909454

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**  
**CHICAGO, ILLINOIS 60655**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **9250 S. 53rd Ct., Oak Lawn, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On SEPTEMBER 27, 2001 before \_\_\_\_\_  
(Date of Execution)

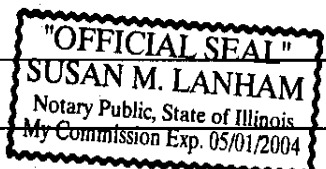
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**RANDALL A. PAPP**  
known to me to be the **PRESIDENT**  
and

*Randall A Papp*  
By: **RANDALL A. PAPP**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public Susan M. Lanham  
**COOK** County,



My Commission Expires **5/1/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE  
TICOR TITLE

28

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Property of Cook County Clerk's Office

054380409

**RIDER - LEGAL DESCRIPTION**

LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 13 IN L.E. CRANDALL'S OAK LAWN  
SUBDIVISION BEING A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 AND PART  
OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-04-312-028 & 029  
24-04-312-030 & 031  
24-04-312-032 & 033

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