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Cook County Recorder

25.50

## SUBURBAN BANK & TRUST COMPANY TRUSTEE'S DEED

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



THE GRANTOP, SUBURBAN BANK & TRUST COMPANY, an Illinois Banking Corporation, as Successor Trustee to St. Paul Trust Co., as Successor Trustee to Beverly Trust Co., as Trustee,

| under the provisions of a feed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a |
|---|
| trust agreement dated the 13th day of August, 1995, and known as Trust Number 8-9628, for the                       |
| consideration of Ten Dollars (£10.00), and other good and valuable considerations in hand paid, Conveys and Quit    |
| Claims to RONALD J. LESANCHE and BEVERLY LESANCHE, his wife, as joint tenants and not as tenants                    |
| in common , party   |
| of the second part, whose address is 11721 S. HARDING, GARDEN HOMES, IL 60803                                       |
| , the following described real estate in <u>Cook</u> County, Illinois, to wit:                                      |
|   |

SEE ATTACHED LEGAL DESCRIPTION

Street Address of Property: Permanent Tax Number: 16811 S. CICERO, OAK FOREST, IL 60452

28-27-203-007 and 28-27-203-020

together with the tenements and appurtenances thereunto belonging; to have and to hold unto said party of the second part said premises forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any, of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Trust Officer this 20th day of September, 2001.

SUBURBAN BANK & TRUST COMPANY, as Trustee as aforesaid

TICOR TITLE

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Trust Officer

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STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared ROSEMARY MAZUR, known to me to be the Trust Officer of SUBURBAN BANK & TRUST COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Given under my hand and notarial seal this 20th day of September, 2001.

OFFICIAL SEAL MY COMMISSION FROIRES: 03/25/03

Mail this recorded instrument to:

This instrument was prepared by:

Joseph H. Taylor, Attorney at Law ~7330 W. College Dr. - Suite 101

Pales Heights, IL 60463

Suburban Bank & Trust Company 10312 S. Cicero Avenue Oak Lawn, Illinois 60453

Clart's Offica

Subsequent Tox Bills To:

Ron + Bevery Lesanch

11721 S. Harding Alsip, IL 60803

LEGAL DESCRIPTION FOR 16811 S. Cicero Avenue, Tinley Park, IL 60477

PARCEL 1: LOT 12 (EXCEPT THAT PART OF LOT 12, LYING WESTERLY OF A LINE WHICH INTERSECTS THE SOUTHERLY LINE OF LOT 12, 30.00 FEET FROM ITS SOUTHWEST CORNER, INTERSECTS THE NORTHERLY LINE OF LOT 12, 28.00 FEET FROM ITS NORTHWEST CORNER), IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS

PARCEL 2: THE SOUTH 50.00 FEET OF LOT 13 (EXCEPT THAT PART OF THE SOUTH 50.00 FEET OF LOT 13, LYING WESTURLY OF A LINE WHICH INTERSECTS THE SOUTHERLY LINE OF LOT 13, 28.00 FEET FROM ITS SOUTHWEST CORNER AND INTERSECTS THE NORTHERLY LINE OF THE SOUTHERLY 50.00 FEET OF LOT 13, 26.18 FEET FROM THE WESTERLY LINE OF LOT 13) IN BLOCK 1, IN ARTHUR T. MCINTON, AND COMPAY'S SCUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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