WaMu # 0071657819 NAME: GERALD W WALSH 6626/0022 23 003 Page 1 of P/O DATE: 09/11/2001 2001-10-01 11:43:25 Cook County Recorder AFTER RECORDING, FORWARD TO: GERALD W WALSH 5731 LANCASTER\_LN. 😘 COOK OAK FOREST IL 60452 THIS INSTRUMENT PREPARED BY: EUGENE "GENE" MOORE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MARKHAM OFFICE MILWAUKEE, WI 53224 Tax Parcel #: 28-17-213 -014 RELEASE OF MORTGAGE THIS CERTIFIES that a cartain mortgage executed by GERALD W WALSH AND JUDITH E WALSH HUSBAND AND WIFE to MIDWEST NATIONAL MORTGAGE CORPORATION

more particularly described as follows, to wit:

LOT 242 IN WARREN J PETERS SIXTH ADDITIO. TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITION, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERA OF TITLES OF COOK COUNTY ILLINOIS ON JANUARY 15, 1968 AS DOCUMENT NUMBER 2368860, IN COOK COUNTY, ILLINOIS.

5731 WEST LANCASTER OAK FOREST, IL 60452

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>September</u>, <u>2001</u>.

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By

LĪNDA ULRICH

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040) Page 1 of 2



2000

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPO 09587 Page 2 of

WaMu #:0071657819 NAME: GERALD W WALSH P/O DATE: 09/11/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September

2001 , personally appeared LINDA ULRICH the

ASSISTANT VICE PRESIDENT . . . of

\*WASHINGTON MUTUAL HOME LOANS, INC.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Notary Public

ZEFFRÉY L BEAUVAIS

PUBLIC MECHANISM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	••	•		MERS Phone:	 * · · · · · · ·
a.			1		

## **UNOFFICIAL COPY**

