Recording Requested By: USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA Federal Savings Bank 10750 McDermott Freeway HE Collateral Control SAN ANTONIO, TX 77184-9876 6625/0076 24 004 Page 1 of 2001-10-01 15:12:38 Cook County Recorder 25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

SATISFACTION

USAA FEDERAL SAVINGS BANK #: JPV/7001039853 "HILLSMAN" Lender ID:/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETER G. HILLS AN

Original Mortgagee: USAA FEDERAL SAVINGS BANK

Dated: 07/06/2000 and Recorded 07/21/2000 as Instrument No. 00548778

Book/Reel/Liber 4827, Page/Folio 0084, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto in 2 By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 14-08-419-073

APT P CHICAGO, IL, 60640-4291 Property Address: 851 WEST GUNNISON STREET

IN WITNESS WHEREOF, the undersigned, by the officer any authorized, has duly 750///Ca executed the foregoing instrument.

USAA Federal, Savings Bank

By:

DANIEL D. REED, ASSISTANT VICE

PRESIDENT

JPV-20010918-0015 ILCOOK COOK IL BAT: 5895 KXILSOM1

UNOFFICIAL COPY

YTHOUGH NOOF RELIGITUEER 3,00% "SAHO" WAHA.

Property of Coot County Clert's Office

EXHIBIT A

LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook, State of Illinos, to wit:

THAT PART OF THE WEST 33 !/3 FEET OF LOT 56 AND ALL OF LOTS 57 AND 58 TAKEN AS A TRACT IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE EAST ALONG THE LINE WHICH IS 3.60 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF SAID TRACT A DISTANCE OF 46.05 FEET TO THE POINT OF BFG!NNING; THENCE CONTINUING EAST A DISTANCE OF 15.65 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 10.21 FEET TO A POINT; THENCE EAST A DISTANCE OF 0.99 FEET TO A POINT; THENCE SOUTH 13.81 FEET TO A POINT; THENCE WEST A DISTANCE OF 0.99 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 12.92 FEET TO A POINT; THENCE WEST A DISTANCE OF 15.44 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1.00 FOOT TO A POINT; THENCE WEST A DISTANCE OF .021 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL A DISTANCE OF 37.94 FEET TO THE POINT OF BEGINNING, IN COO?COUNTY, ILLINOIS.

"Being the same parcel conveyed to (Peter G Hillsman) by Deed recorded 11/25/97 in Volume 97884797, Page ."

UNOFFICIAL CORY909691 Page 3 of 3

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

ON 1.2/-/, before me, JOSEPHINE P. VASQUEZ, a Notary Public in and for the County of Bexar County, State of Texas, personally appeared DANIEL D. REED, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

OSEPHINE P. VASQUEZ

Notary Expires: 04/09/2005/

JOSEPHINE P. VASQUEZ
Notary Public
State of Texas
My Comm. Exp. 04-09-2005

(This area for notarial seal)

Prepared By: Laura K. Bridges
JPV-20019918-0015 ILCOOK COOK IL BAT: 5895/JF V/7031009853 KXILSOM1