This Instrument Was Prepared By: NOFFICIAL COPY

BANCO POPULAR 4801 W. Fullerton Chicago, Illinois 60639-5295

Mail To:

Loan Number:

0010909983

6623/8848 46 006 Page 1 of

2001-10-01 14:31:05

Cook County Recorder

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR, Trustee,

| F/K/A CAPITOL BANK AND IRUST |
|---|
| a corporation organized under the laws of the State of New York, for and in consideration of one dollar, and |
| for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, |
| convey, and quit-claim unto FRANK P. S. NI AND JOANN PISANI |
| 0/_ |
| of the County of COOK and |
| State of Illinois, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or |
| demand whatsoever it, the said Trustee, may have acquired in through or by a certain Mortgage and/or |
| Assignment of Rent, bearing date the <u>2ND</u> day of <u>SEPTEMBER</u> , A.D. <u>1980</u> , and |
| recorded in the Recorder's Office of Cook County, in the State of Plincis, as Document Number |
| , the premises therein described, situated in the County of |
| COOK , State of Illinois, as follows, to wit: |
| LOT 32 IN BLOCK 4 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| COMMON ADDRESS: 3917 W JARLATH ST, LINCOLNWOOD, IL |
| PROPERTY INDEX NUMBERS |
| |

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

| Vice President, and its corpo | rate seal to be hereto affixed and attested | by its Assistant Secretary, this |
|---|--|--|
| day ofS | <u> </u> | • |
| 3917 W. | By Marga Attest: I SARLATH | Vice President Assistant Secretary |
| te of Illinois \ | C | COOK COUNTY RECORDER IGENE "GENE" MOORE SKOKIE OFFICE |
| OUNTY OF COOK | 0/ | |
| DUNTY OF COOK | y Public in and for the said County, in the S | State aforesaid, DO HEREBY CE Vice President of BANCO POP |
| I, The Undersigned, A Notar that MARGE SCHIAVON and PAUL M WARNER | y Public in and for the said County, in the S | Vice President of BANCO POP |
| that MARGE SCHIAVON and PAUL M WARNER Assistant Secretary of said Ba the foregoing instrument as su in person, and acknowledged t and as the free and voluntary a | y Public in and for the said County, in the S | vice President of BANCO POP ersons whose names are subscri spectively, appeared before me the ent as their own free and volunta |