## UNO Estigneet of Marty GOP WILLIAM 10010910164

Sear's/A to Z Electric KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, \_\_\_ in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 25, XX2001rom Calvin and Charlyta Sisson property commonly known as 3464 W. Columbus Chi. II. 19-35-209-032 recorded in Recorder's office of Cook permanent index # <del>გ</del>ර **1031016**3 \_; together with all of in the State of l'impis, as document number. Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the-instrument-or-instruments-secured-thereby-are-delivered-herewith-to-Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment. IN WITNESS WHEREOF, Deale /Assignor has hereunto set its/his hand and seal this 25th \_**Xe**X2001 7995/0043 53 001 Page 1 of 2001-10-01 13:47:37 Cook County Recorder STATE OF ILLINOIS, County of Cook ss.1, <u>Roxceine Kuczy</u>n a Notary Public, do hereby certify that Rita Maher personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as agent of Diamond Home Service, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth. Given-under-my-hand-and-seal this 7th \_\_\_day-of \_\_Sept. MAIL TO: MIDLAND FINANCE CO. 7541 N. Western Ave., Chicago, IL 60645 COMMISSION EXPIRES:03/13/02 RECORDER'S OFFICE BOX NO.\_\_\_\_ This instrument was prepared by: \_\_ (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LOT 680 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3, CEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property Of Collins Clerk's Office