







PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 71201

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

	ろかろ
LOAN NO. 17015	First American Title
Date: SEPTEMBER 20, 2001	
Ox	Order #1 (9) 18 89
	-
FOR VALUABLE CONSIDERATION, BANCEPOUP	MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	The second secon
	under the laws of
NORTH AMERICAN MORTGAGE COMPANY,	gnor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORIGAGE COMPANI,	
NORTH AMERICAN MORTGAGE COMPANY	
	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated	SETTAMBER 20, 2001 executed by
JOEL MENNINGA, A SINGLE MAN bei	ng divorces and non-sunce remarried
	7
as Mortgagor, to BANCGROUP MORTGAGE CORPO	DRATION
as Mortgagee, and filed for record	,, as Do ur ent Number
(or in Book of	Page, as Do ur lent Number, in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL together
with all right and interest in the note and obligations therein	specified and the debt thereby scured. Assignor covenants with
Assignee, its successors and assigns, that there is still due at	nd unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-TWO THOUSAND NI	INE HUNDRED AND 00/100
	ith interest thereon from SEPTEMBER 20, 2001
and that Assignor has good right to sell, assign and transfer	the same.
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,	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	orange montoned conformation
·	Bullow . a 1 to
	Its: President
	10. 11-03(00000)
	By
,	Its:
	105.

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STATE OF ILLINOIS Cook COUNTY OF

ていか On this ZUTY day of Sept ZOO! within and for said County, personally appeared Daniel I Rogers known, who, being each by me duly sworn they did say that they are respectively the

, before me, a Notary Public , to me personally

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

OFFICIAL SEAL

My Co ami sion Expires:

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LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 75 IN H.D. STORE AND CO.'S 5TH ADDITION TO RIVERSIDE ACRES, 13 SECTIONS 2 AND 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clary's Office

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