

UNOFFICIAL COPY

RELEASE DEED

0010910846

7997/0252 20 001 Page 1 of 2
2001-10-01 15:42:10
Cook County Recorder 23.50



Mail To:

KIRK C HOERMAN
2935 FOXHALL CIR
AUGUSTA
GA 30907-3607

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 13378614

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KIRK C. HOERMAN AND GRETA HOERMAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 01ST, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00929004, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

O'Connor Title
Services, Inc.

1271-067

Property known as: 835 JUDSON AVE UNIT 503, EVANSTON IL 60201
Permanent Index Number(s): 11-19-403-015-1034

Executed on September 10, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

O'Connor Title
Guaranty, Inc.

2001258

P. Murphy

P MURPHY
ASSISTANT VICE PRESIDENT

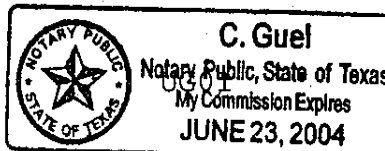
State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on September 10, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-08-16
Requested by: ISMAEL HERNANDEZ
MIN No.: 100020000114192234



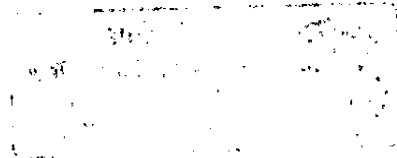
Inv. Pool C52-505
PEG - PFIL

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
SERVICES

Handwritten signature



0011419223

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 503 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4 TO 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL PARK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1963 AND KNOWN AS TRUST NUMBER 15362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 18, 1974 AS DOCUMENT 22848469, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

11-19-403-015-1034

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