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Prepared By:

7999/014 10 001 Page 1 of 2  
2001-10-01 11:31:33  
Cook County Recorder 23.50



6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO, ILLINOIS 60631

and When Recorded Mail To

AMERICAN MORTGAGE AND  
REAL ESTATE SERVICES, INC.  
6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO  
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810175067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

1550 EAST 79TH-SUITE 280  
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001**

executed by **DANIEL M. WHITE AND BRIDGET A. WHITE, FKA BRIDGET A. SCHNEIDER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6650 NORTH NORTHWEST HIGHWAY-SUITE 300 CHICAGO, ILLINOIS 60631**

and recorded in Book/Volume No. **10910987**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4457 NORTH MEADE AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On **SEPTEMBER 26, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JAMES P. SOUKOULIS**  
known to me to be the **PRESIDENT**

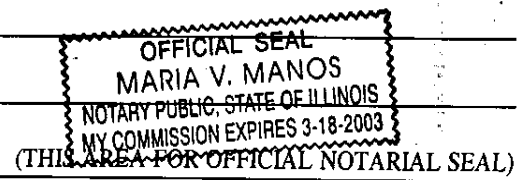
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires **3-18-03**

*James P. Soukoulis*  
By: **JAMES P. SOUKOULIS**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: *Sandra Lamb*  
Witness: **SANDRA LAMB**



MAIL TO  
Lawyers Title Insurance Corporation

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## RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 2 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION,  
BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 13-17-122-001

13-17-122-001

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