

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010911685

8001/0134 51 001 Page 1 of 2

2001-10-01 11:40:32

Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7011634 - 454 A10
14034745 773
POOL #: 511764

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **HOMESIDE LENDING, INC.**, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **October 05, 2000**, from
JOHNSON, GLORIA J JOHNSON, JAMES A

to **WESTAMERICA MORTGAGE COMPANY**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00850065 of Book **7008** Page **96** Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 7 IN BLOCK 7 IN CUMMING'S AND FOREMAN REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION IN SECTION 10,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF RECORDED JANUARY 23, 1924 AS DOCUMENT 8259726 IN COOK COUNTY, ILLINOIS. 15-10-328-022-
0000**

Property Address: **818 SOUTH 20TH AVENUE, MAYWOOD, IL 60153**

Permanent Real Estate Index Number(s): **15-10-328-022-0000**
Address(es) of Real Estate:

IL-1.RSL HSL01A

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14034745
POOL # : 511764

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 24, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: P. Leach
P. LEACH
Its: Assistant Secretary

BY: K. Templeman
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

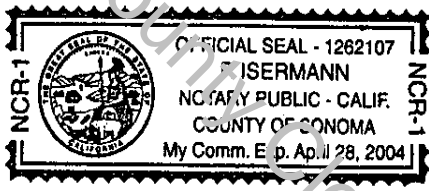
On July 24, 2001, before me P. ISERMANN, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

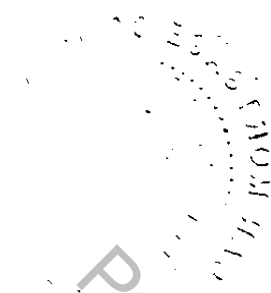
Signature P. Leach



(seal)

IL-1.RSL HSL01A
MIN 100010980006920895 MERS PHONE: 1-888-679-6377

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