

UNOFFICIAL COPY

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9033/0052 51 001 Page 1 of 2  
2001-10-01 10:12:29  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
11336926 1133



Title Order No.:  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Bankers Trust Company, as Custodian**

all beneficial interest under the certain Mortgage dated 02/22/2001

executed by WAYNE KRANZ AND FATIMA O. PAWLENKO-KRANZ, HUSBAND AND WIFE, Mortgagor

and recorded in as Instrument No. 0010209106 in 3/16/01 in book  
page of Official Records in the County Recorder's office of COOK  
County, ILLINOIS, describing land therein as:  
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINFUND, USA  
A CALIFORNIA CORPORATION CFI #603-3917

STATE OF: CALIFORNIA  
COUNTY OF: SAN DIEGO

ERIC LEWIS, VICE PRESIDENT

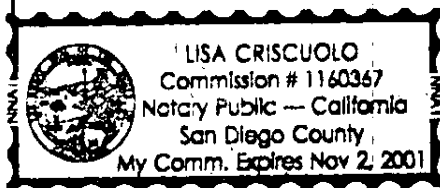
On MAR 8 2001 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

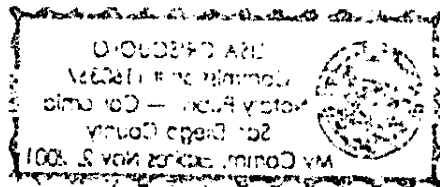


Signature of Notary

Handwritten initials/signature: S-CG, J-20, MYS, CBAS

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Property Clerk's Office

PARCEL 1: LOT 1207 IN BLOCK 1200 IN KENINGTON SQUARE THIRD ADDITION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1984 AS DOCUMENT NUMBER 27337299.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AMENDED BY DOCUMENT NUMBERS 25523804, 25881668, 26573744 AND 27340367 AND AS AMENDED FROM TIME TO TIME.

P.I.N. 06-07-402-169

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