

# UNOFFICIAL COPTY911746 8001/0045 88 001 Page 1 of

2001-10-01 10:34:07

Cook County Recorder

23,50

PROPERTY ADDRESS: 2650 N SOUTHPORT AVE A CHICAGO, IL 60614

P.I.N.: # 14-29-302-088

DRAFTED BY: PAT HUSAK CitiMortgage, Inc. 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334 PAYOFF DEPARTMENT





#### AFFIDAVIT OF MISSING ASSIGNMENT

9080068479

The undersigned being first duly sworn alleges or deposes as follows:

- 1. That he/she is employed by the undersigned and is authorized by to make this affidavit.
- 2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust recorded JUNE 28, 2000, as Instrument No. 00482645, where it CATHERINE M KOHN AND RONALD A SCHOFIELD is the Mortgagor/Trustor, concerning real property located in COOK County, ILLINOIS.
- 3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging/ and/or reconveying of this Mortgage/Deed of Trust.

Date: AUGUST 16, 2001

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT

FOR CITIBANK FSB

By: Charmeon Wortham ASSISTANT SECRETARY

State of Michigan, County of Oakland

On AUGUST 16, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARMEON WORTHAM, proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT SECRETARY of the corporation that executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

My Commission Expires:

SHIRLEY DODDS

NOTARY PUBLIC, OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES SEPT. 1, 2005.

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## **UNOFFICIAL COPY**

Property of County Clerk's Office 

Loan Number: 2310050290

Date: 6/16/00

Property Address:

2650 N. SOUTHPORT AVENUE #A

CHICAGO, IL 60614

#### **EXHIBIT 'A'**

### LEGAL DESCRIPTION

PARCEL 1. LOT 1. 15 PLAT OF EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MISPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827, IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENT APPURENANT TO AND FOR BENEFIT OF PARCEL1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVINANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 28/45/484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SENT SMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO THOMAS C. PAPASTEFAN RECORDED MAY 16, 1989 AS DOCUMENT 89219179, FOR INGRESS AND EGR 3SS. APN # 14-29-302-088

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Property or Cook County Clerk's Office