

0010911923

Prepared By:

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2001-10-01 10:52:42

Cook County Recorder 23.00

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



0010911923

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-17-81128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 13, 2001** executed by **PATRICK J. DALY, MARRIED AND REBECCA A. DALY, MARRIED**

to **PILLAR FINANCIAL** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 60173**

10911922

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2180 W. WILSON AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the mone / du : and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On SEPTEMBER 18, 2001 before _____
(Date of Execution)

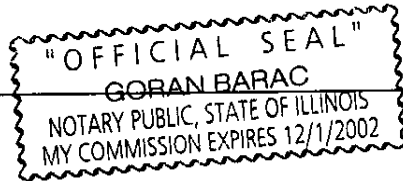
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Robert Cunniff
Its: Robert Cunniff

known to me to be the Robert Cunniff
and
known to me to be Mike Pratkanis
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public [Signature] _____
County,

My Commission Expires 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

No Abstract CTIC 7944327 Green 3064

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Rev. 05/05/97 DPS 049

14-18-118-011-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-17-81128

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STREET ADDRESS: 2180 W. WILSON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-118-011-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 4 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office